MINUTES OF THE FINANCE & POLICY COMMITTEE MEETING HELD IN THE COUNCIL CHAMBERS ON THURSDAY 12 MAY 2016 COMMENCING AT 5:00PM

PRESENT (C6-15-5)

Councillors Lilliane Brady OAM (Mayor), Peter Abbott (Deputy Mayor), Tracey Kings, Jarrod Marsden, Peter Maxwell, Bob Sinclair, Harley Toomey, Ray Wilson and Peter Yench. Messrs Peter Vlatko (General Manager), Kym Miller (Director of Corporate and Community Service), Garry Ryman (Director of Planning and Environmental Services) and Stephen Taylor (Director of Engineering Services and Ms Janette Booth (Executive Assistant to the General Manager and Mayor).

APOLOGIES (C16-15-6)

MOTION: That the apology received from Councillor John Harrison be accepted and a leave of absence granted.

Clr/Clr LAPSED

DECLARATIONS OF INTEREST (FILE C6-15-7)

Nil.

REPORT 1B – UPDATE ON INFRASTRUCTURE PROJECT

FINANCES

FILE: G4-29 AOP REFERENCE: 4.1.4.3 & 4.3.2 & 4.4.4

AUTHOR: Project Manager, David Sechtig

Project Executive Officer, Heather Holder

19FP.5.2016 RECOMMENDATION: That Council receive and note the updated financial information for the two Restart NSW Resources for Regions

Program infrastructure projects.

Clr Abbott /Clr Yench CARRIED

REPORT 2B – BANK RECONCILIATION, CASH FLOW & LOAN FACILITY SUMMARIES AS AT 30 APRIL 2016

FILE: B2-7 AOP REFERENCE: 3.1.1.5

AUTHOR: Manager Finance & Administration, Neil Mitchell

20FP.5.2016 RECOMMENDATION: That Council receive and note the Bank Reconciliation, Cash Flow and Loan Facility Report as at 30 April

2016.

Clr Sinclair /Clr Abbott

CARRIED

THIS IS PAGE 1 OF THE MINUTES OF THE FINANCE & POLICY COMMITTEE MEETIN	G
HELD IN THE COUNCIL CHAMBERS ON THURSDAY 12 MAY 2016	

GENERAL MANAGER MAYOR

REPORT 3B - RATES RECONCILIATION REPORT AS AT 31 MARCH 2016 **FILE: R2-1 AOP REFERENCE: 3.1.1.6** AUTHOR: Rates Officer, Jo-Louise Brown 21FP.5.2016 **RECOMMENDATION:** That the Rates Reconciliation Report as at the 30 April 2016 be received and noted. Clr Abbott /Clr Toomey **CARRIED REPORT 4B – GRANT FUNDING FILE: G4-17 AOP REFERENCE: 3.1.1.4** AUTHOR: Special Projects Officer, Angela Shepherd **RECOMMENDATION:** That Staff investigate and report back to 22FP.5.2016 Council the possibility of utilising the existing facilities at the Cobar Regional Airport for flight training. Clr Yench /Clr Marsden **CARRIED** 23FP.5.2016 **RECOMMENDATION:** That Council support in principal the establishment of a flight training school for Cobar in conjunction with Regional Development Australia - Orana. Clr Yench /Clr Marsden **CARRIED** 24FP.5.2016 **RECOMMENDATION:** That a letter of support encouragement be sent to the Regional Development Australia -Orana in relation to providing land and offering political support for the Biohub project. Clr Yench /Clr Kings **CARRIED** 25FP.5.2016 **RECOMMENDATION:** That the information contained in the Grant Funding Report detailing grants applied for, grants announced and grants available be received and noted. Clr Yench /Clr Sinclair **CARRIED**

THERE BEING NO FURTHER BUSINESS THE MEETING CLOSED AT 5:23PM

CONFIRMED
MINUTE NO
MAYOR

THIS IS PAGE 2 OF THE MINUTES OF THE FIL HELD IN THE COUNCIL CHAMBE	
GENERAL MANAGER	MAYOR